

10/088823

IC10 Rec'd PCT/PTO 22 MAR 2002

9/22/02  
1H  
#2

Docket No.: AP9691

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jungbecker et al

Int'l Application No.: PCT/EP00/09044

Int'l Filing Date: 15/Sept/2000

Serial No.:

Group Art Unit:

Filed:

Herewith

Examiner:

For:

Actuating Unit for an Electromechanically Actuated Disc Brake

Attorney Docket No.: AP9691

Paper No.

Box PCT

Commissioner of Patents

Washington, D.C. 20231

Attn: EO/US

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

☒ deposited with the United States Postal Service with sufficient postage as Express Mail, Post Office to Addressee, Mailing Label No.: EV051019275US addressed to Box PCT, Commissioner of Patents Washington, DC 20231

☐ transmitted by facsimile to the Patent and Trademark Office. to Examiner \_\_\_\_\_ at \_\_\_\_\_

Signature Joyce Krumpe

Date: 3/22/02

Joyce Krumpe

**INFORMATION DISCLOSURE STATEMENT**  
**(NATIONAL STAGE) 37 CFR §1.97 (b)(2) and (b)(3)**

Dear Sir:

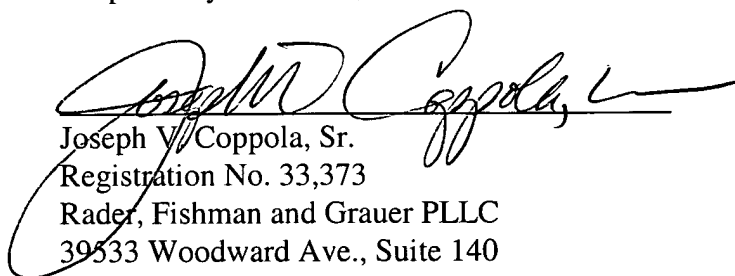
Applicant submits this statement in accordance with his duty of disclosure under 37 CFR 1.56 and 1.97-1.98. This statement is filed in accordance with 37 CFR 1.97(b)(2) and (b)(3), within three months of the date of entry of the national stage as set forth in §1.491 in an

Docket No.: AP9691

international application or before the mailing date of a first Office Action on the merits, whichever occurs last.

Copies of the references together with a listing on form PTO 1449 are submitted herewith. Applicant respectfully solicits the Examiner's consideration of the cited reference and entry thereof into the record of this application.

Respectfully submitted,



Joseph V. Coppola, Sr.  
Registration No. 33,373  
Rader, Fishman and Grauer PLLC  
39533 Woodward Ave., Suite 140  
Bloomfield Hills, Michigan 48304  
(248) 594-0650  
Attorney for Applicants  
CUSTOMER NO. 010291